CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | ~ | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|--|---|---------------------------------------|---|--|--|
| The C/OH Instruction G | Guide explains how to complete this form. | | 2 | | |
| 3 CANDIDATE/ | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | | |
| OFFICEHOLDER NAME | MA KYLU NICKNAME LAST | SUFFIX | Date Received | | |
| | MCAUSTON | | Abilene City Secretary | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING | ADDRESS / PO BOX; APT / SUITE #; C | OTTY: STATE; ZIP CODE | JUL 1 6 2018 | | |
| ADDRESS Change of Address | | 114000 12 1969 | Filed for Record | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (325) 668-5694 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FAST | MI | Receipt # Amount \$ | | |
| NAME | MK SITAWOT | SUFFIX | Date Processed | | |
| | Anderso | m | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SL | | ZIP CODE | | |
| (Residence or Business) | 1233 KINSBUR | 4 (Blue | TX 79602 | | |
| 8 CAMPAIGN TREASURER PHONE | (325) 665-156- | EXTENSION | | | |
| 9 REPORT TYPE | January 15 30th day before el | lection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 Bth day before elec | ction Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD | Month Day Year | Month | Day Year | | |
| COVERED | 01/01/18 | THROUGH 6/ | 30 /18 | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | | |
| | Month Day Year Primary | Runoff Other Description | len | | |
| | / / | | <u> </u> | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) |) | | |
| | ABI. CITI COUNCIL | | | | |
| | PLC 5 | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | KYLE | MIALISTOR | 15 Filer ID (Ethics Commission Filers) | | |
|--|---|--|--|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ Ø | | |
| EXPENDITURE TOTALS | 3. TOTAL I | \$ 0 | | | |
| , | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 945,13 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| 18 AFFIDAVIT | | | perjury, that the accompanying report is | | |
| | 2000 | true and correct and includes all info under Title 15, Election Code. | ormation required to be reported by me | | |
| | ROSA A RIOS Notary Public STATE OF TEXA ID#876078-0 | 1-111 | | | |
| M | Comm. Exp. May 23, | 2020 Signature of Can | didate or Officeholder | | |
| AFFIX NOTARY STAMP/SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said | | | | | |
| day of, 20, to certify which, witness my hand and seal of office. | | | | | |
| Long Of Lies Rosa A. Rivs City SICKIFARY | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |